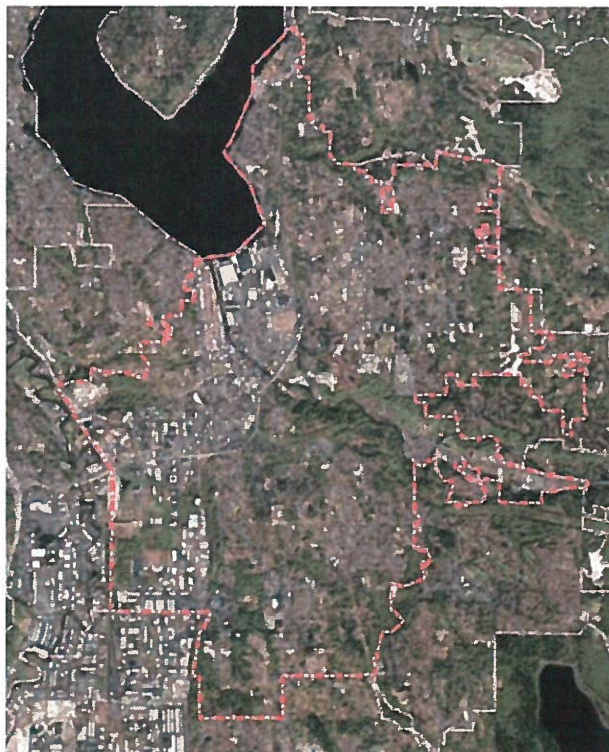


## ENVIRONMENTAL REVIEW COMMITTEE REPORT

|                              |   |   |     |
|------------------------------|---|---|-----|
| <b>ERC MEETING DATE:</b>     | September 12, 2016  |   |     |
| <b>Project Name:</b>         | Safe and Healthy Housing in Renton  |   |     |
| <b>Project Number:</b>       | LUA16-000679, ECF   |   |     |
| <b>Project Manager:</b>      | Elizabeth Higgins, Senior Planner   |   |     |
| <b>Owner:</b>                | N/A   |   |     |
| <b>Applicant:</b>            | Community and Economic Development Department   |   |     |
| <b>Contact:</b>              | Angie Mathias, Planning Manager   |   |     |
| <b>Project Location:</b>     | Renton Citywide   |   |     |
| <b>Project Summary:</b>      | Program requiring licensing of landlords and registration and inspection of residential rental units within the City of Renton. |   |     |
| <b>Exist. Bldg. Area SF:</b> | N/A   | <b>Proposed New Bldg. Area (footprint):</b> | N/A |
|                              |   | <b>Proposed New Bldg. Area (gross):</b>     | N/A |
| <b>Site Area:</b>            | N/A   | <b>Total Building Area GSF:</b>             | N/A |
| <b>STAFF RECOMMENDATION:</b> | <b>Staff Recommends that the Environmental Review Committee issue a Determination of Non-Significance (DNS).</b>                |   |     |



Citywide Renton

**Project Location Map**

## **PART ONE: PROJECT DESCRIPTION / BACKGROUND**

The intent of the Safe and Healthy Housing in Renton Program is to ensure residential rental units meet standards generally deemed optimal for safe and healthy living environments. A ten year study of housing in the Sunset Area of the Renton Highlands indicates that conditions, particularly in the case of rental units, continue to deteriorate. This is also the case in other areas of the City.

Renton's code compliance officers monitor conditions that may have an impact on safety and health, but generally only as they relate to the exterior of a building. In addition, the program historically has been "complaint driven" and, therefore, not proactive. In an effort to improve housing conditions in Renton, the Community and Economic Development Department (CED) has shifted its work from "complaint-based code enforcement" to "proactive code compliance."

As an extension of this program, the Code Compliance Division proposed adoption of new standards for residential health and safety. Based on recommendations from the Seattle-King County Department of Public Health, the standard principles are:

- Moisture free,
- Adequately ventilated,
- Contaminant free,
- Free of pests,
- Clean,
- Well-maintained,
- Free of injury hazards, and
- Thermally controlled.

Safety standards include safe and secure access and presence of functioning smoke and carbon monoxide detectors.

The next steps toward implementation of a Safe and Healthy Housing Program are:

- Revisions to Title IV of the Renton Municipal Code adopting residential housing standards;
- Activation of the feature in the City's Energov tracking system that will store landlord registration data.
- Collection of data from the King County Tax Assessor and City of Renton Utility Billing Division related to property owners who own residential rental units in Renton.
- Policy change requiring landlords to obtain City of Renton business licenses.
- Establish an inspection cycle based on zip code areas.
- Adoption of a schedule of registration and inspection fees.
- Solicit contact information for qualified inspectors.
- Provide training to City of Renton code compliance officers.
- Develop administrative procedures for issuance of certificates of inspection and occupation.
- Produce website with online registration form, instructions, FAQ, and education features in multiple languages.

## **PART TWO: ENVIRONMENTAL REVIEW**

In compliance with RCW 43.21C.240, the following environmental (SEPA) review addresses only those project impacts that are not adequately addressed under existing development standards and environmental regulations.

### **A. Environmental Threshold Recommendation**

Based on analysis of probable impacts from the proposal, staff recommends that the Responsible Officials:

**Issue a DNS with a 14-day Appeal Period.**

### **B. Mitigation Measures**

No mitigation required.

### **C. Exhibits**

|           |                         |
|-----------|-------------------------|
| Exhibit 1 | City Zip Code Map       |
| Exhibit 2 | Environmental Checklist |

### **D. Environmental Impacts**

*The Proposal was circulated and reviewed by various City Departments and Divisions to determine whether the applicant has adequately identified and addressed environmental impacts anticipated to occur in conjunction with the proposed development. Staff reviewers have identified that the proposal is likely to have the following probable impacts:*

#### **1. Earth**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

#### **2. Air**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

#### **3. Water**

##### **a. Wetland, Streams, Lakes**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

##### **b. Ground Water**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**c. Storm Water**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**4. Vegetation**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**5. Wildlife**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**6. Energy and Natural Resources**

**Impacts:** The Safe and Healthy Housing Program will result in reduced energy consumption and less use of natural resources throughout Renton. No negative impacts are anticipated.

**Mitigation Measures:** None required

**Nexus:** Not applicable

**7. Environmental Health**

**a. Environmental Health Hazards**

**Impacts:** It is anticipated that the Safe and Healthy Housing Program will result in healthier living environments throughout Renton. No negative impacts are anticipated.

**Mitigation Measures:** None required

**Nexus:** Not applicable

**b. Noise**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**8. Aesthetics**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**9. Light and Glare**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**10. Parks and Recreation**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**11. Historic and Cultural Preservation**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**12. Transportation**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**13. Fire & Police**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**14. Public Services**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

**15. Utilities**

**Impacts:** None anticipated

**Mitigation Measures:** None required

**Nexus:** Not applicable

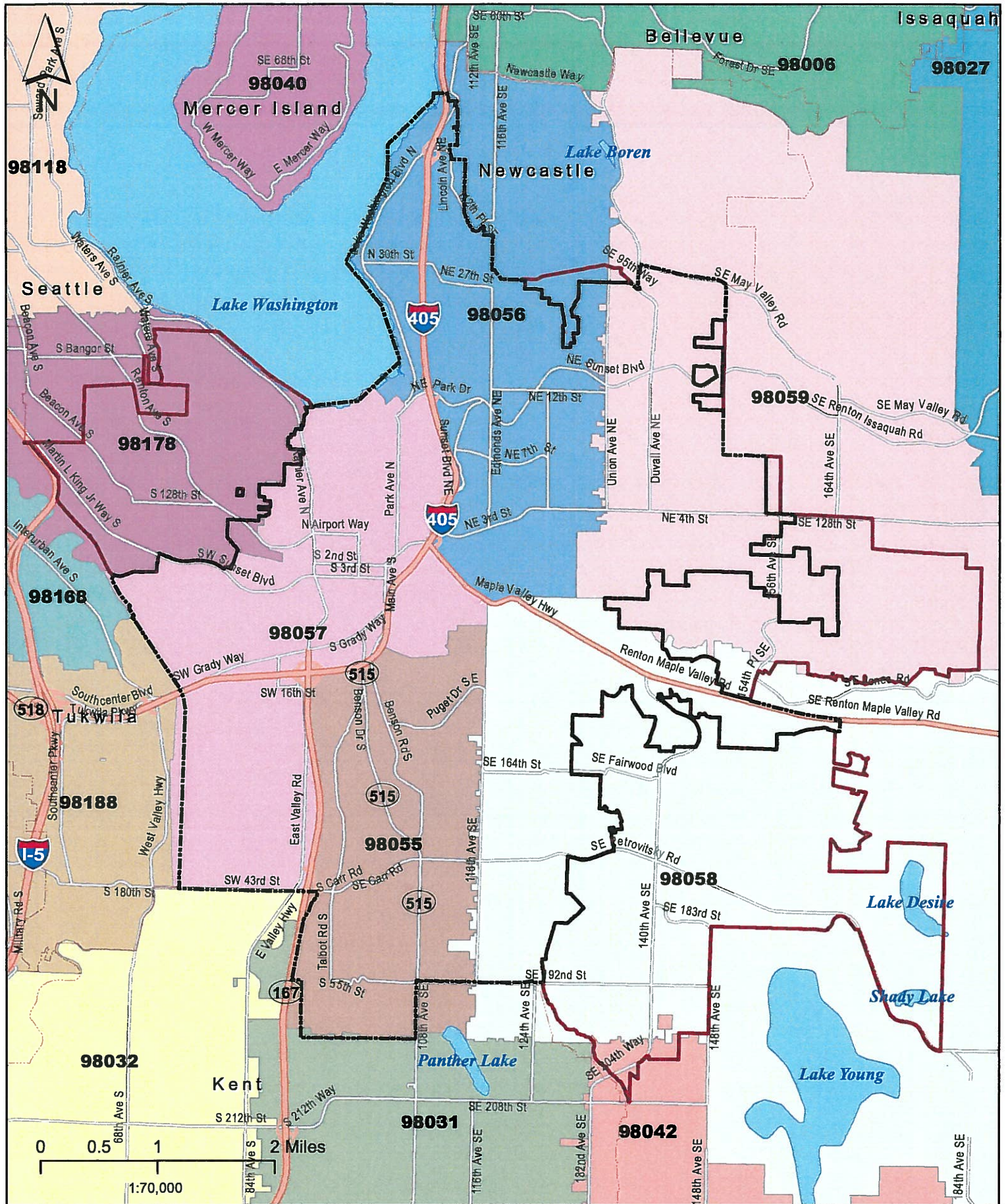
**E. Comments of Reviewing Departments**

The proposal has been circulated to City Department and Division Reviewers. Copies of all Review Comments are contained in the Official File and may be attached to this report.

**The Environmental Determination decision will become final if the decision is not appealed within the 14-day appeal period (RCW 43.21.C.075(3); WAC 197-11-680).**

**Environmental Determination Appeal Process: Appeals of the environmental determination must be filed in writing together with the required fee to: Hearing Examiner, City of Renton, 1055 South Grady Way, Renton, WA 98057, on or before 5:00 p.m. on September 30, 2016. RMC 4-8-110 governs appeals to the Hearing Examiner and additional information regarding the appeal process may be obtained from the City Clerk's Office, Renton City Hall – 7<sup>th</sup> Floor, (425) 430-6510.**





June 22, 2011

## EXHIBIT 1

# Renton Zip Codes

City Limits PAA Boundary



# ENVIRONMENTAL REVIEW (NON-PROJECT)

## ***Purpose of checklist:***

Governmental agencies use this checklist to help determine whether the environmental impacts of your proposal are significant. This information is also helpful to determine if available avoidance, minimization or compensatory mitigation measures will address the probable significant impacts or if an environmental impact statement will be prepared to further analyze the proposal.

## ***Instructions for applicants:***

This environmental checklist asks you to describe some basic information about your proposal. Please answer each question accurately and carefully, to the best of your knowledge. You may need to consult with an agency specialist or private consultant for some questions. You may use "not applicable" or "does not apply" only when you can explain why it does not apply and not when the answer is unknown. You may also attach or incorporate by reference additional studies reports. Complete and accurate answers to these questions often avoid delays with the SEPA process as well as later in the decision-making process.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

## ***Instructions for Lead Agencies:***

Please adjust the format of this template as needed. Additional information may be necessary to evaluate the existing environment, all interrelated aspects of the proposal and an analysis of adverse impacts. The checklist is considered the first but not necessarily the only source of information needed to make an adequate threshold determination. Once a threshold determination is made, the lead agency is responsible for the completeness and accuracy of the checklist and other supporting documents.

## ***Use of checklist for nonproject proposals:***

For nonproject proposals (such as ordinances, regulations, plans and programs), complete the applicable parts of sections A and B plus the [SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS \(part D\)](#). Please completely answer all questions that apply and note that the words "project," "applicant," and "property or site" should be read as "proposal," "proponent," and "affected geographic area," respectively. The lead agency may exclude (for non-projects) questions in Part B - Environmental Elements –that do not contribute meaningfully to the analysis of the proposal.

## **A. BACKGROUND**

1. Name of proposed project, if applicable:

**Safe and Healthy Housing in Renton Program**

2. Name of applicant:

**City of Renton Community and Economic Development Department**

**EXHIBIT 2**

3. Address and phone number of applicant and contact person:

**Elizabeth Higgins  
City of Renton Community and Economic Development Department  
1055 S. Grady Way  
Renton WA 98057**

4. Date checklist prepared:

**August 31, 2016**

5. Agency requesting checklist:

**City of Renton Community and Economic Development Department**

6. Proposed timing or schedule (including phasing, if applicable):

**Upon adoption of Renton Municipal Code regulations (November 2016)**

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

**N/A**

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

**None**

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

**N/A**

10. List any government approvals or permits that will be needed for your proposal, if known.

**None**

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

**Registration of residential rental housing with an associated residential inspection program.**

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

**Renton citywide**

## **B. ENVIRONMENTAL ELEMENTS**

### **1. Earth**

a. General description of the site:

**N/A**



(circle one): Flat, rolling, hilly, steep slopes, mountainous, other \_\_\_\_\_

**N/A**

b. What is the steepest slope on the site (approximate percent slope)?

**N/A**

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils.

**N/A**

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.

**N/A**

e. Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill.

**N/A**

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

**N/A**

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

**N/A**

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: **N/A**

## **2. Air**

a. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known.

**N/A**

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

**N/A**

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

**N/A**

## **3. Water**

a. Surface Water:

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

**N/A**

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

**N/A**

- 3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

**N/A**

- 4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

**N/A**

- 5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

**N/A**

- 6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

**N/A**

**b. Ground Water:**

- 1) Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known.

**N/A**

- 2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

**N/A**

**c. Water runoff (including stormwater):**

- 1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

**N/A**

- 2) Could waste materials enter ground or surface waters? If so, generally describe.

**N/A**

- 3) Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe.

**N/A**

**d. Proposed measures to reduce or control surface, ground, and runoff water, and drainage pattern impacts, if any:**

**N/A**

**4. Plants**

- a. Check the types of vegetation found on the site:

**N/A**

\_\_\_\_deciduous tree: alder, maple, aspen, other  
\_\_\_\_evergreen tree: fir, cedar, pine, other  
\_\_\_\_shrubs  
\_\_\_\_grass

- \_\_\_\_pasture
- \_\_\_\_crop or grain
- \_\_\_\_ Orchards, vineyards or other permanent crops.
- \_\_\_\_ wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
- \_\_\_\_water plants: water lily, eelgrass, milfoil, other
- \_\_\_\_other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

**N/A**

c. List threatened and endangered species known to be on or near the site.

**N/A**

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

**N/A**

e. List all noxious weeds and invasive species known to be on or near the site.

**N/A**

## 5. Animals

a. List any birds and other animals which have been observed on or near the site or are known to be on or near the site.

**N/A**

Examples include:

birds: hawk, heron, eagle, songbirds, other:

mammals: deer, bear, elk, beaver, other:

fish: bass, salmon, trout, herring, shellfish, other \_\_\_\_\_

b. List any threatened and endangered species known to be on or near the site.

**N/A**

c. Is the site part of a migration route? If so, explain.

**N/A**

d. Proposed measures to preserve or enhance wildlife, if any:

**N/A**

e. List any invasive animal species known to be on or near the site.

**N/A**

## 6. Energy and Natural Resources

**It anticipated that the net result of implementation of the proposed program would result in more efficient use of energy and natural resources citywide. Residential rental units would be required to remediate conditions that result in loss of energy.**

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

**N/A**

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

**N/A**



- c. What kinds of energy conservation features are included in the plans of this proposal?

List other proposed measures to reduce or control energy impacts, if any:

**N/A**

## **7. Environmental Health**

**It anticipated that the net result of implementation of the proposed program would result in an increase in environmental health citywide. Residential rental units would be required to correct conditions that result poor environmental health.**

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

**N/A**

- 1) Describe any known or possible contamination at the site from present or past uses.

**N/A**

- 2) Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmission pipelines located within the project area and in the vicinity.

**N/A**

- 3) Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project.

**N/A**

- 4) Describe special emergency services that might be required.

**N/A**

- 5) Proposed measures to reduce or control environmental health hazards, if any:

- b. Noise

- 1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

**N/A**

- 2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

**N/A**

- 3) Proposed measures to reduce or control noise impacts, if any:

**N/A**

## **8. Land and Shoreline Use**

- a. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe.

**N/A**

- b. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated,

how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use?

N/A

1) Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how:

N/A

c. Describe any structures on the site.

N/A

d. Will any structures be demolished? If so, what?

N/A

e. What is the current zoning classification of the site?

N/A

f. What is the current comprehensive plan designation of the site?

N/A

g. If applicable, what is the current shoreline master program designation of the site?

N/A

h. Has any part of the site been classified as a critical area by the city or county? If so, specify.

N/A

i. Approximately how many people would reside or work in the completed project?

N/A

j. Approximately how many people would the completed project displace?

N/A

k. Proposed measures to avoid or reduce displacement impacts, if any:

N/A

l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

N/A

m. Proposed measures to reduce or control impacts to agricultural and forest lands of long-term commercial significance, if any:

N/A

## 9. Housing

a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.

N/A

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

N/A

c. Proposed measures to reduce or control housing impacts, if any:

**There may be impacts to the cost of renting housing in Renton. If landlords invest in improving housing conditions at their rental units, they may need to recover costs of those improvements. Evidence in other cities with similar programs, however, indicates that housing costs are largely driven by market factors more than programs such as the one proposed.**

## **10. Aesthetics**

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

**N/A**

- b. What views in the immediate vicinity would be altered or obstructed?

**N/A**

- b. Proposed measures to reduce or control aesthetic impacts, if any:

**N/A**

## **11. Light and Glare**

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

**N/A**

- b. Could light or glare from the finished project be a safety hazard or interfere with views?

**N/A**

- c. What existing off-site sources of light or glare may affect your proposal?

**N/A**

- d. Proposed measures to reduce or control light and glare impacts, if any:

**N/A**

## **12. Recreation**

- a. What designated and informal recreational opportunities are in the immediate vicinity?

**N/A**

- b. Would the proposed project displace any existing recreational uses? If so, describe.

**N/A**

- c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

**N/A**

## **13. Historic and cultural preservation**

- a. Are there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers? If so, specifically describe.

**N/A**

- b. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources.

**N/A**

- c. Describe the methods used to assess the potential impacts to cultural and historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc.

**N/A**

- d. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.



N/A

#### 14. Transportation

- a. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any.

N/A

- b. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop?

N/A

- c. How many additional parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate?

N/A

- d. Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private).

N/A

- e. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

N/A

- f. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates?

N/A

- g. Will the proposal interfere with, affect or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe.

N/A

- h. Proposed measures to reduce or control transportation impacts, if any:

N/A

#### 15. Public Services

- a. Would the project result in an increased need for public services (for example: fire protection, police protection, public transit, health care, schools, other)? If so, generally describe.

N/A

- b. Proposed measures to reduce or control direct impacts on public services, if any. [\[help\]](#)

N/A

#### 16. Utilities

- a. Circle utilities currently available at the site:  
electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system,  
other \_\_\_\_\_

N/A

- c. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

N/A

### C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: \_\_\_\_\_

Name of signee: Elizabeth Higgins

Position and Agency/Organization: Planner, CED

Date Submitted: \_\_\_\_\_

### D. SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS

(IT IS NOT NECESSARY to use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?

**There would be no discharge to water or air; no production, storage, or release of toxic or hazardous substances; no production of noise.**

Proposed measures to avoid or reduce such increases are: **N/A**

2. How would the proposal be likely to affect plants, animals, fish, or marine life?

**There would be no affect on plants, animals, fish, or marine life.**

Proposed measures to protect or conserve plants, animals, fish, or marine life are: **N/A**

3. How would the proposal be likely to deplete energy or natural resources?

**The proposal would not deplete energy or natural resources. It is anticipated that, as residential rental units are improved, i.e. insulated, with improved seals at doors and windows, repaired roofs, and have energy-efficient household appliances installed, they will be more energy efficient.**

Proposed measures to protect or conserve energy and natural resources are: **N/A**

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?

**There would be no affect on environmentally sensitive areas.**

Proposed measures to protect such resources or to avoid or reduce impacts are: **N/A**

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

**There would be no affect on land and shoreline use.**

Proposed measures to avoid or reduce shoreline and land use impacts are: **N/A**

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

**There would not be an increase in demand on transportation or public services and utilities.**

Proposed measures to reduce or respond to such demand(s) are: **N/A**

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

**There would not be a conflict with local, state, or federal laws or requirements for environmental protection.**



Denis Law Mayor



September 16, 2016

Community & Economic Development C. E. "Chip" Vincent, Administrator

Washington State  
Department of Ecology  
Environmental Review Section  
PO Box 47703  
Olympia, WA 98504-7703

**Subject: ENVIRONMENTAL (SEPA) THRESHOLD DETERMINATION**

Transmitted herewith is a copy of the Environmental Determination for the following project reviewed by the Environmental Review Committee (ERC) on August 29, 2016:

**SEPA DETERMINATION: Determination of Non-Significance (DNS)**  
**PROJECT NAME: Safe and Healthy Housing Renton**  
**PROJECT NUMBER: LUA16-000679, ECF**

**Appeals of the environmental determination must be filed in writing on or before 5:00 p.m. on September 30, 2016,** together with the required fee with: Hearing Examiner, City of Renton, 1055 South Grady Way, Renton, WA 98057. Appeals to the Examiner are governed by RMC 4-8-110 and information regarding the appeal process may be obtained from the City Clerk's Office, (425) 430-6510.

Please refer to the enclosed Notice of Environmental Determination for complete details. If you have questions, please call me at (425) 430-6593.

For the Environmental Review Committee,

A handwritten signature in black ink that reads "Elizabeth Higgins".

Elizabeth Higgins  
Senior Planner

Enclosure

cc: King County Wastewater Treatment Division  
Boyd Powers, Department of Natural Resources  
Karen Walter, Fisheries, Muckleshoot Indian Tribe  
Melissa Calvert, Muckleshoot Cultural Resources Program  
Gretchen Kaehler, Office of Archaeology & Historic Preservation

Ramin Pazooki, WSDOT, NW Region  
Larry Fisher, WDFW  
Duwamish Tribal Office  
US Army Corp. of Engineers

## ENVIRONMENTAL (SEPA) DETERMINATION OF NON-SIGNIFICANCE (DNS)

PROJECT NUMBER: LUA16-000679, ECF

APPLICANT: City of Renton, Community and Economic Development  
Department

PROJECT NAME: Safe and Healthy Housing in Renton

PROJECT DESCRIPTION: Program requiring licensing of landlords and registration and  
inspection of residential rental units within the City of Renton.

PROJECT LOCATION: Citywide

LEAD AGENCY: City of Renton  
Environmental Review Committee  
Department of Community & Economic Development

The City of Renton Environmental Review Committee has determined that it does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) is not required under RCW 43.21C.030(2)(c). This Determination of Non-Significance is issued under WAC 197-11-340. Because other agencies of jurisdiction may be involved, the lead agency will not act on this proposal for fourteen (14) days.

**Appeals of the environmental determination must be filed in writing on or before 5:00 p.m. on September 30, 2016.** Appeals must be filed in writing together with the required fee with: Hearing Examiner, City of Renton, 1055 South Grady Way, Renton, WA 98057. Appeals to the Examiner are governed by RMC 4-8-110 and more information may be obtained from the Renton City Clerk's Office, (425) 430-6510.

PUBLICATION DATE: September 16, 2016

DATE OF DECISION: September 2, 2016

SIGNATURES:

  
\_\_\_\_\_  
Gregg Zimmerman, Administrator  
Public Works Department

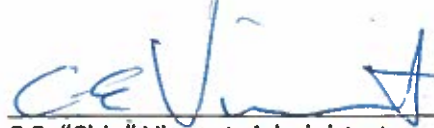
9/12/16  
Date

\_\_\_\_\_  
Rick M. Marshall, Administrator  
Fire & Emergency Services

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Kelly Beymer, Administrator  
Community Services Department

9-12-16  
Date

  
\_\_\_\_\_  
C.E. "Chip" Vincent, Administrator  
Department of Community &  
Economic Development

9/12/16  
Date



# **NOTICE**

**OF ENVIRONMENTAL DETERMINATION  
ISSUANCE OF A DETERMINATION OF NONSIGNIFICANCE (DNS)  
POSTED TO NOTIFY INTERESTED PERSONS OF AN ENVIRONMENTAL ACTION**

**PROJECT NAME:** Safe and Healthy Housing Renton  
**PROJECT NUMBER:** LUA16-000679, ECF  
**LOCATION:** Citywide  
**DESCRIPTION:** PROGRAM REQUIRING LICENSING OF LANDLORDS AND REGISTRATION  
AND INSPECTION OF RESIDENTIAL RENTAL UNITS WITHIN THE CITY OF RENTON.

THE CITY OF RENTON ENVIRONMENTAL REVIEW COMMITTEE (ERC) HAS DETERMINED THAT THE PROPOSED ACTION DOES NOT HAVE A SIGNIFICANT ADVERSE IMPACT ON THE ENVIRONMENT.

Appeals of the environmental determination must be filed in writing on or before 5:00 p.m. on September 30, 2016, together with the required fee with: Hearing Examiner, City of Renton, 1055 South Grady Way, Renton, WA 98057. Appeals to the Examiner are governed by City of RMC 4-8-110 and information regarding the appeal process may be obtained from the Renton City Clerk's Office, (425) 430-6510.

IF THE ENVIRONMENTAL DETERMINATION IS APPEALED, A PUBLIC HEARING WILL BE SET AND ALL PARTIES NOTIFIED.

FOR FURTHER INFORMATION, PLEASE CONTACT THE CITY OF RENTON, DEPARTMENT OF  
COMMUNITY & ECONOMIC DEVELOPMENT AT (425) 430-7200.

**DO NOT REMOVE THIS NOTICE WITHOUT PROPER AUTHORIZATION**

**PLEASE INCLUDE THE PROJECT NUMBER WHEN CALLING FOR PROPER FILE IDENTIFICATION.**